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The Andhra Pradesh Public Health and Municipal Engineering Subordinate Service Rules, 1964

[G.O.Ms.No. 717, Municipal Administration, dated 8th July, 1964]

In exercise of the powers conferred by proviso to Article 309 of the Constitution of India and of all other powers hereunto enabling, the Governor of Andhra Pradesh hereby makes the following Special Rules for the Andhra Pradesh Public Health and Municipal Engineering Subordinate Service.

1. Short title:— These rules shall be called "The Andhra Pradesh Public Health and Municipal Engineering Subordinate Service Rules, 1964"

2. Constitution:— The (Andhra Pradesh Public Health and Municipal Engineering Subordinate Service) shall consist of the following categories of Officers, namely:—

(Subs. as per G.O.Ms.No. 436, M.A., dated 24th June 1971, w.e.f. 8-7-1964).

Category 1	:Addl. Asst. Engineer. [Amended in G.O.Ms.No. 209, M.A., dt. 8th March, 1982]
Category 1(a)	:Additional Asst. Engineer (Electrical) (G.O.Ms. No. 738, H.M. & A., dt. 13-9-1982).
Category 2	:Draughtsman, Special Grade.
Category 3	:Draughtsman, I-Grade.
Category 4	: [Repealed by G.O.Ms.No. 895, dt. 24-10-1987].
Category 5	:Draughtsman, III-Grade.
Category 6	:Sub-overseers.
Category 7	:II Grade Store Keepers or Assistant Stock Verifiers.
Category 8	:II Grade Store Keepers.
Category 9	:Tracers.
Category 10	:Blue Print Operators.
Category 11	:Boring Mechanics.
Category 12	:Assistant Chemist, (Drainage Disposal works) Municipal Corporation of Hyderabad.
Category 13	:Foreman.
Category 14	:Meter Reader.

Note:— Additional Assistant Engineers who are posted to Municipalities shall be designated as Municipal Engineer, III Grade.

(Inserted as per G.O.Ms.No. 744, M.A., dated 30-9-1972, w.e.f. 30-9-1972).

(Amended in G.O.Ms.No. 272, M.A., dated 7-6-1976, w.e.f., 28-2-1972).

3. Recruitment:— (a) Recruitment to the several categories in service shall be made as follows:

Additional Assistant Engineers:— (1) Direct Recruitment which includes recruitment from among Municipal Additional Assistant Engineers and Sub-overseers borne on the service of Municipal Corporation of Hyderabad and other Municipalities in Telangana area; or

(2) By promotion from Sub-overseers allotted from the former Hyderabad Government with Upper Subordinate or LME or LSE Diploma of any Institution recognised by the Govt. or with any equivalent Diploma Certificate of any Institution recognised by the Government with at least six years of service; or

(Amended as per G.O.Ms.No. 272, M.A., dated 7-6-1976 w.e.f. 28-2-1972).

- (3) By promotion of Draughtsman IInd Grade possessing Diploma qualification in Civil Engineering with three years of minimum service and Draughtsman IInd Grade and Draughtsman III Grade possessing Diploma qualification in Civil Engineering with six years of minimum service as Draughtsman IIIrd Grade:

Provided that as long as qualified Draughtsman IInd Grade are available, no promotion from the category of Draughtsman IIIrd Grade shall be considered unless the eligible Draughtsman IInd Grade relinquish their right for consideration for promotion as Assistant Engineer (Public Health);

Note:— Appointment to the post of Assistant Engineer (Public Health) shall be made in the Ratio 4:1 between direct recruits and promotees of all categories put together.

(G.O. 321, H & M.A., dated 14-6-88).

- (4) By transfer from any other service.

Provided that recruitment by transfer from any other service to the Category of Additional Assistant Engineers may be resorted only when qualified people are not available for promotion in the Department or by direct recruitment.

(Substituted as per G.O.Ms.No. 690, M.A., dated 13th Sept., 1972, w.e.f. 8th July, 1964).

Note:— The Additional Assistant Engineers of Public Works Department whose absorption is ordered in G.O.Ms.No. 524, M.A., dated 6-5-1965, are absorbed permanently in Public Health and Municipal Engineering Subordinate Service on their option subject to the condition that their entire regular service as Additional Assistant Engineers in Public Works Department will be given credit for the fixation of their seniority in the category of Additional Assistant Engineers in Public Health and Municipal Engineering Subordinate Service, their seniority; unaffected.

Draughtsman Special Grade:—

- (a) Promotion from Draughtsman, I Grade: or
(b) If no qualified and suitable Draughtsman is available for such promotion recruitment by transfer from any other service.
(a) Addl. Asst. Engineer (i) Direct recruitment; or
(Electrical) (ii) for special reasons recruitment by transfer from any other service.

(G.O.Ms.No. 738 HOU & M.A., dt. 13-9-1982)

Draughtsman I Grade:—

- (a) Promotion from II Grade: or
(b) if no qualified and suitable Draughtsman is available for such promotion direct recruitment; or
(c) for special reasons, recruitment by transfer from any other service

Draughtsman II Grade:— (Repealed) G.O.Ms.No. 895, dt. 24-10-1987.)

Draughtsman III Grade:—

- (a) Direct recruitment; or (b) by promotion from tracers or (c) for special reasons recruitment by transfer from any other service.

Sub-overseers:—

There shall be no further recruitment to this category.

Store Keepers II Grade or Assistant Stock Verifiers:—

- (i) Promotion from III Grade Store Keepers with maximum experience for a period of not less than 5 years as Store Keeper, III Grade; and security deposit of Rs. 1,000.
- (ii) (a) If no qualified or suitable Store Keepers, III Grade is available for such promotion, by direct recruitment; or (b) recruitment by transfer from any other service.

Store Keeper III Grade:— (a) Direct recruitment; or (b) for special reasons recruitment by transfer from any other service.

Tracers:	Direct recruitment.
Blue Print operators:	Direct recruitment.
Boring Mechanics:	Direct recruitment.
Asst. Chemist (Drainage	(a) By direct recruitment; or
Disposal Works, M.C.H.):	(b) By transfer from any other service

(Inserted as per G.O.Ms.No. 744, M.A. dated 30th Sept., 1972 w.e.f. 30-9-1972).

"Foreman"	(a) Direct recruitment; or
	(b) For special reasons, recruitment by transfer from any other service".

(G.O.Ms.No. 603, HM & A, dated 24th September, 1977).

- (b) Promotion to the posts of Draughtsman, Special Grade Draughtsman I, II and III Grades, and Store-Keepers, II Grade or Assistant Stock Verifier shall be made on grounds of merit and ability, seniority being considered only where merit and ability are approximately equal.

4. Appointing Authority:— The appointing authorities for the posts specified in column (1) of the table shall be the authorities specified in the corresponding entry in column (2) thereof;

(Substituted as per G.O.Ms.No. 436, M.A., dt. 24-6-71 w.e.f. 8-7-1964).

TABLE

Posts	Appointing Authority
(1)	(2)
1. Addl. Assistant Engineer.	Chief Engineer in-charge of the Public Health and Municipal Engineering Department.
2. Draughtsman Special Grade.	-do-
3. Draughtsman, I Grade, II Grade.	Chief Engineer in-charge of Public Health and Municipal Engineering Department in respect of appointment in his office and the Superintending Engineer concerned in respect of appointments in his circle.
Draughtsman III Grade.	Deputy Chief Engineer in respect of appointment in the office of the Chief Engineer (PH) and Superintending Engineer concerned in respect of appointments in his circle.

(1)	(2)
4. Sub-overseers.	Chief Engineer-in-charge of Public Health and Municipal Engineering Department in respect of appointment in his office and the Superintending Engineer concerned in respect of appointment in his circle.
II Grade Store Keeper or Assistant Stock Verifiers.	The Chief Engineer (Public Health) in respect of the appointments in his office and the Superintending Engineer (Public Health) concerned in respect of appointments in his circle.
Store-Keeper, III Grade.	The Superintending Engineer (Public Health) concerned in respect of the appointments in his circle.
5. Tracers, Blue Print Operators and Boring Mechanics.	<ol style="list-style-type: none"> 1. Deputy Chief Engineer-in-charge of Public Health and Municipal Engineering Department in respect of appointments in the Office of the Chief Engineer (Public Health). 2. The Superintending Engineer concerned in respect of appointments in his office. 3. The Executive Engineer concerned in respect of appointments in his Division.
6. Asst. Chemist (Drainage Disposal Works M.C.H.).	Chief Engineer (Public Health). (Ins. as per G.O.Ms.No. 744, M.A., dt. 30-9-1972 w.e.f. 30-9-1972).
7. Foreman.	Chief Engineer (Public Health) Hyderabad.

5. Reservation of Appointment:— Rule 22 of the Andhra Pradesh State and Subordinate Service Rules shall apply to all appointments by direct recruitment.

Provided that physically handicapped persons shall not be eligible for appointment to any posts in the service. (Inserted as per G.O.Ms.No. 436, M.A., dated 24-6-1971, w.e.f. 8-7-1964).

["Provided further that preference shall be given to women for appointment by direct recruitment to the posts of Assistant Engineers (Supervisors), Draughtsmen IIIrd Grade, Blue Print Operators, Master Readers and Tracers, to an extent of 30% of posts in each category of Other Castes, Backward Classes, Scheduled Castes and Scheduled Tribes in accordance with the provisions of sub-rule (2) of Rules 22-A of the Andhra Pradesh State and Subordinate Service Rules".]

6. Age:— No person shall be eligible for appointment by direct recruitment to the category of posts specified in column (1) of the table below if he has completed the age specified in the corresponding entry in column (2) thereof.

(Substituted as per G.O.Ms.No. 436, M.A., dated 24-6-1971, w.e.f. 8-7-1964).

1. Added by G.O. Ms.No. 314 (M.A.), dt. 8-6-1988 w.e.f. 27-9-1985 Vide A.P. Gazette Part -I dated 4-8-1988 at Page 588.

Posts	Age
(1)	(2)
1. Addl. Assistant Engineer.	(i) Must not have completed 28 years of age on the first day of July of the year in which the selection is made in the case of persons other than those recruited from Municipal Service: (ii) Must not have attained 45 years on the first day of July of the year in which recruitment is made in the case of recruitment of persons who are already in Municipal Service.
2. Draughtsman Grade I	35 years on the first day of July of the year in which the selection is made.
D r a u g h t s m a n , Grade II	30 years on the first day of July of the year in which the selection is made.
D r a u g h t s m a n , Grade III	28 years on the first day of July of the year in which the selection is made.
Store keeper, II Grade	30 years on the first day of July of the year in which the selection is made.
Store keeper, III Grade	28 years on the first day of July of the year in which the selection is made.
3. Tracer.	28 years on the first day of July of the year in which the selection is made.
4. Blue Print Operator	28 years on the first day of July of the year in which the selection is made.
5. Boring Mechanic	35 years on the first day of July of the year in which the selection is made.
6. Asst. Chemist (Drainage Disposal Works)	Must have completed 28 years of age on the first day of July of the year in which the selection is made.
7. Foreman.	(Inserted as per G.O.Ms.No. 744, M.A., dated 30-9-1972, w.e.f. 30-9-1972) Must not have completed 32 years of age as on the first day of July of the year in which the selection is made. (G.O.Ms.No. 603, H & M.A, dated 24-9-1977)

7. Other Qualifications:— No person shall be eligible for appointment to the category of post mentioned in column (1) of the table below unless he possesses the qualifications mentioned in the corresponding entry in column (2) thereof.

(Substituted as per G.O.Ms.No. 436, M.A., dated 24-6-1971, w.e.f. 8-7-1964).

TABLE

Post	Qualification
(1)	(2)
1. A dd l. Assistant Engineer, (Public Health and Municipal Engineering Department).	1. A degree in B.E. Civil or Mechanical of a University established or incorporated by or under a Central Act, State or Provincial Act or Institution recognised by the University Grants Commission; or

(1)	(2)
	<p>2. B.Sc. (Engg.) Degree of the Benaras Hindu University; or</p> <p>3. A pass in Sections 'A' and 'B' of the AMIE (Ind.) Civil Examination.</p> <p>4. L.C.E. Diploma or any other equivalent Diploma of any recognised Institute; or</p> <p>5. L.M.E. Diploma of any recognised Institute; or</p> <p>6. L.S.E. Diploma awarded by the State Board of Technical Education and Training. (Substituted as per G.O.Ms.No. 690, M.A., dated 30-9-1972 w.e.f. 8-7-1964).</p>
<p>Provided that the recruitment of persons with L.M.E. Diploma of any institution recognised by the Government in any year shall not exceed 10% of the total number of estimated vacancies in that year; (Amended in G.O.Ms.No. 272, M.A., dated 7-6-1976 w.e.f. 28-2-1972).</p> <p>Provided further that candidates possessing the qualifications in items (4) to (6) above will be recruited only if candidates possessing the qualifications in items (1) to (3) are not available. (Inserted as per G.O.Ms.No. 690, M.A., dated 30-9-1972 with effect from 8-7-1964).</p>	
2. Draughtsman Special Grades	<p>1. A Degree in B.E. Civil or Mechanical of a University established or incorporated by or under a Central Act, State Act or a Provincial Act or Institution recognised by the University Grants Commission; or</p> <p>2. B.Sc. (Engg.) Degree of the Benaras Hindu University; or</p> <p>3. A pass in Sections 'A' and 'B' of the AMIE (Ind.) Civil Examination; or</p> <p>4. L.C.E. or L.S.E. or Upper Subordinate of any other equivalent Diploma of any recognised Institute.</p> <p>5. A pass in the Special Examination for group certificate in Building Drawing prescribed for Draughtsman in the Government Technical Examination; or</p> <p>6. A pass in the Draughtsmanship (Civil) course under the revised syllabus introduced from July, 1952 conducted by the Government of India, Ministry of Labour under Audit Civilian Training Scheme.</p>
<p>Provided that qualifications (5) and (6) will be applicable only in the case of promotees having an experience for a period of not less than 10 years in designing sanitary schemes.</p>	

(1)	(2)
	<p>Provided that in any year of recruitment 10% of vacancies shall be filled in by persons possessing L.M.C. qualifications".</p> <p style="text-align: right;">(G.O.Ms.No. 407, dt. 1-8-1988).</p> <p>Note:- Preference will be given to those who have passed Sections 'A' and 'B' of the A.M.I.E. (Ind.) Civil Examination with Public Health Engineering as an optional subject where the other aspects are equal.</p> <p style="text-align: right;">(Substituted as per G.O.Ms.No. 436, M.A., dated 24th July, 1971, w.e.f. 8th July, 1964).</p>
3. Draughtsman Grade I	<ol style="list-style-type: none"> 1. A Degree in B.E. Civil or Mechanical of a University established or incorporated by or under a Central Act, State Act or a Provincial Act or Institution recognised by the University Grants Commission; or 2. B.Sc. (Engg.) degree of the Benaras Hindu University; <p style="text-align: center;">OR</p> <ol style="list-style-type: none"> 3. A pass in Sections 'A' and 'B' of the AMIE (Ind.) Civil Examination; <p style="text-align: center;">OR</p> <ol style="list-style-type: none"> 4. L.C.E. or L.S.E. or Upper Subordinate or any other equivalent Diploma of any recognised Institute; or 5. A pass in the special examination for group certificate in Building Drawing prescribed for Draughtsman in the Govt. Technical Examination; 6. A pass in the Draughtsmanship (Civil) course under the Revised Syllabus introduced from July, 1952 conducted by the Govt. of India, Ministry of Labour under Audit Civilian Training Scheme.
	<p>Provided that qualifications (5) and (6) will be applicable in the case of promotees having an experience for a period of not less than 10 years in designing sanitary schemes.</p> <p>["Provided that in any year of recruitment 10% of the vacancies shall be filled in by the persons possessing L.M.E. qualification"].</p> <p>Note:- Preference will be given to those who have passed Section 'A' and 'B' or the A.M.I.E. (India) Examination with Public Health Engineering as an optional subject where other aspects are equal.</p> <p style="text-align: right;">(Substituted as per G.O.Ms.No. 436, M.A., dated 24-6-1971 w.e.f. 8-7-1964)</p>
4. Draughtsman Grade II.	<ol style="list-style-type: none"> 1. A Degree in B.E. Civil or Mechanical of a University established or incorporated by or under a Central Act, State Act or a Provincial Act or Institutions recognised by the University Grants Commission; or

(1)	(2)
	<ol style="list-style-type: none"> 2. B.Sc. (Engg.) degree of the Benaras Hindu University; or 3. A pass in Sections "A" and "B" of the AMIE (Ind.) Civil Examination; or 4. L.C.E. or L.S.E. or Upper Subordinate or any other equivalent Diploma of any recognised Institution; or 5. A pass in the special examination for Group Certificate in Buildings Drawing prescribed for Draughtsman in the Govt. Technical Examination; or 6. A pass in the Draughtsmanship (Civil Course under the Revised Syllabus introduced from July, 1952 conducted by the Government of India, Ministry of Labour under Audit Civilian Training Scheme .
<p>Provided that qualifications (5) and (6) will be applicable in the case of promotees having an experience for a period of not less than 6 years in designing sanitary schemes.</p> <p>(Substituted as per G.O.Ms.No. 436, M.A., dated 24-6-1971 w.e.f. 8-7-1964)</p> <p>Note:— Preference will be given to those who have passed Sections 'A' and 'B' of the AMIE (Ind.) Civil Examination with Public Health Engineering as an Optional subject where the other aspects as equal.</p>	
<p>5. Draughtsman Grade III</p>	<ol style="list-style-type: none"> 1. A Degree in B.E. Civil and Mechanical of a University established or incorporated by or under a Central Act, State Act or a Provincial Act or Institution recognised by the University Grants Commission; or 2. B.Sc. (Engg.) degree of the Benaras Hindu University; or 3. A pass in Sections 'A' and 'B' of the AMIE (India) Civil Examination; or 4. L.C.E. or L.S.E. or Upper Subordinate or any other equivalent Diploma of any recognised institute; or 5. A pass in Special Examination for Group Certificate in Building Drawing prescribed for Draughtsman in the Government Technical Examination; or 6. A pass in the Draughtsmanship (Civil) Course under the revised syllabus introduced from July 1952 conducted by the Government of India, Ministry of Labour under the Audit Civilian Training Scheme; or 7. A pass in the three year Certificate Course in Architectural Draughtsmanship and

(1)	(2)
	Assistantship issued by the Polytechnics at Kakinada or Hyderabad. (G.O.Ms.No. 524, H., and M.A., dated 16-11-1976);
<p>Note:— Preference will be given to those who have passed Sections 'A' and 'B' of the A.M.I.E. (India) Civil Examination with Public Health Engineering as Optional subject over others; while preference will be given to candidates having any of the qualifications (1) to (4) and (7) over those possessing qualifications (5) and (6).</p> <p>(Substituted as per G.O.Ms.No. 436, M.A., dated 24th June, 1971 w.e.f. 8th July, 1964).</p>	
<p>6. Store Keeper II Grade or Asst. Stock Verifier.</p> <p>7. Store Keeper Grade III.</p> <p>8. Tracer.</p>	<ol style="list-style-type: none"> 1. Minimum General Educational qualification prescribed in the Schedule to General Rules. 2. A pass in the Government Technical Examination in Book-Keeping and Commercial Correspondence in the Lower Grade. 3. Experience for a period of not less than 5 years in handling stores in an Engineering Firm of standing; and 4. Shall furnish a security deposit of Rs. 1,000. (Substituted as per G.O.Ms.No. 436, M.A., dated 24-6-1971 w.e.f. 8-7-1964). <ol style="list-style-type: none"> 1. Minimum general educational qualification prescribed in the schedule to General Rules. 2. A pass in the Government Technical Examination in Book-keeping and Commercial Correspondence in the lower grade. 3. Experience for a period of not less than 2 years in handling stores in an Engineering firm of standing and a security deposit of Rs. 500. (Substituted as per G.O.Ms.No. 436, M.A., dated 24-6-1971 w.e.f. 8-7-1964). <p style="text-align: center;">OR</p> <ol style="list-style-type: none"> 4. A pass in B.Com., Degree of any University recognised by the Government with the subjects of Book-keeping, Commercial Correspondence, Advanced Accounting and Business Organisation as subjects and with an experience of not less than 2 years in handling stores preferably in an Engineering firm of standing and security deposit of Rs. 500. (G.O.Ms.No. 31, H. & M.A., dt. 19-1-1982). <ol style="list-style-type: none"> 1. A pass in Government Technical Examination by the Lower Grade in Geometrical Drawing. Building Drawing and Estimating and Free hand Outline and Model Drawing; or

(1)	(2)
9. Blue Print Operator.	<p>2. A completed S.S.L.C issued under the authority of the Government of Andhra Pradesh with a pass in Engineering included as a special subject in the bifurcated course, in or secondary schools; or</p> <p>3. A pass in Draughtsmanship (Civil) course under pre-1952 syllabus conducted by the Govt. of India, Ministry of Labour; or (Substituted as per G.O.Ms.No. 436, M.A., dated 24-6-1971 w.e.f. 8-7-1964).</p> <p>4. A pass in 3 years Certificate Course in Architectural Draughtsmanship and Assistantship issued by the Polytechnics at Kakinada or Hyderabad (G.O.Ms.No. 524, H., and M.A., dated 16-11-1976)</p>
10. Boring Mechanics.	<p>1. A pass in IIIrd Form or at least study in the Form for a period of not less than 1 year in a recognised School; and</p> <p>2. Practical experience in Blue Printing. (Substituted as per G.O.Ms.No. 436, M.A., dated 24-6-1971 w.e.f. dt. 8-7-1964).</p>
11. Asst. Chemist, (Drainage Disposal Works)	<p>1. Certificate of competency for Head Works Fitters granted by the Board of Examiners.</p> <p>2. Certificate of competency in steam or internal combustion engines for engine drivers granted by the Board of Examiners.</p> <p>3. Practical experience in Boring in various strata with varied tools and plants. (Substituted as per G.O.Ms.No. 436, M.A., dated 24-6-1971 w.e.f. 8-7-1964).</p>
12. Foreman.	<p>1. Must possess a Degree in Chemistry of a recognised University.</p> <p>2. Must have practical experience in Water and Drainage Treatment Plant for a period of not less than one year.</p> <p>Note:— Preference will be given to the candidates possessing higher qualifications. (Inserted by G.O.Ms.No. 744, M.A., dt. 30-9-1972, w.e.f. 30-9-1972)</p> <p>A Degree or Diploma in Automobile Engineering obtained from any recognised Indian University or Institute.”</p>

3. Probation:— (1) Every person directly recruited to any of the categories in this service, shall from the date on which he joins duty, be on probation for a total period of two years on duty within a continuous period of three years.

(2) Every person appointed to a category in this service by promotion or transfer shall, from the date on which he joins duty, be on probation for a total period of one year on duty within a continuous period of two years.

9. Tests:— An Additional Assistant Engineer, Public Health and Municipal Engineer shall, within a period of four years from the date of appointment, pass the Account Test for Public Works Department Officers and Subordinates. If he fails to pass the test within the period his increments in the time-scale shall be stopped till he passes the test but such stoppage shall not have the effect of postponing the future increments after he has passed the said test.

10. Training:— Persons appointed to the service or category shall be liable to undergo training in Sanitary Engineering for such period and on such terms as may be prescribed by the Government from time to time.

11. Postings and Transfers:— The authority competent to order the postings and transfers in respect of Additional Assistant Engineers and Draughtsman of all categories shall be as indicated below:

- (i) the Chief Engineer, if transfer is from one Circle to another or from one circle to the Office of the Chief Engineer and *vice versa*.
- (ii) The Superintending Engineer of the Circle if transfer is from one Division to the other within the Circle; and
- (iii) The Executive Engineer of the Divisions if transfer is within the Division.

(Substituted as per G.O.Ms. No. 436, M.A., dated 24-6-1971 w.e.f. 8-7-1964).

12. Repeal:— The Special Rules for the Andhra Municipal Engineering Subordinate Service and Andhra Engineering Subordinate Service (Branch V Sanitary Engineering) and the Hyderabad Cadre and Recruitment Rules to the extent these are applicable to the Subordinate Engineering staff are hereby repealed.

AMENDMENT

(G.O.Ms.No. 209, H & M.A., Dated 8th March, 1982)

In the Andhra Pradesh Public Health and Municipal Engineering Subordinate Service Rules, 1964 for the word 'Supervisors' wherever it occurs, the words 'Additional Assistant Engineers' shall be substituted.
